### The Atchison Topeka And Santa Fe

letween San Francisco and Chicago Via Albuquerque, and Kansas City.

Speed Comfort and Elegance Pullman and Dining Service Unsurpassed. Passing through the Grandest Scenery of the West

F W Prince, Agent, 641 Market St. San Francis o Cal

#### Sacramento Saloon

ANDY TODD, Prop.

The best of liquid refreshments always on tap, including imported , and domestic goods.

Good Cigars are a part of our stock.

You never make a mistake at the old corner.

#### The Eagle Market

Our Meats are the best, if you are not satisfied with the place you are tracing call on us Our motto is "The Best," A pleased patron means a steady cuccemer

#### The Eagle Market



# **Pecos Valley** New Mexico

If you wish to invest in land or engage in fruit or truck farming, that's the place to go

> A visit will convince you Let me quote reduced ticket rates



Notice of Application for Permission to Appropriate the Public Waters of the State of Nevada.

Notice is hereby g iven that on the 12th day of Sept., 1905, in accordance with Section 23, Chapter XLVI, of the Statutes of 1905, one Philip V. Mighels and Frank L. Wildes of Carson, County of Ormsby and State of Neada, made application to the State ingineer of Nevada for permission to appropriate the public waters of the state of Nevada. Such application to oe made from Ash Canyon creek at points in N E % of S W % of section 10 T 15 N R 19 E by means of a dam and headgate and ave cubic feet per second is to be conveyed to points in N E ¼ of S W ¼ of section 11, I 15 N R 19 E., by means of a flume and pipe and there used to generate electrical power. The construction of said works shall begin before June , 1906, and shall be completed on or before June 1, 1907. The water shall be actually applied to a beneficial use on or before June 1, 1908.

HBY THURTELL, State Engineer.

SCHOOL APPORTIONMENT. STATE OF NEVADA,

Department of Education, Office of Superintendent of Public In-

Carson City, Nevada, July 11, 1905 to the School Officers of Nevada:

Following is a statement of the second semi-annual apportionmen t of School Moneys for 1905, on the basis of \$6.990202 per census child:

	n Amt
Churchill	\$ 943 68
Douglass317	2,215 9
sike	7,829 0
Ssmeralda	1,516 5
Eureka389	2,719 3
Humboldt	
Lander 318	
Lincoln	
Lyon	200.
Nye	100
Ormsby	
Storey	
Washoe2,412	16,260 2
White Pine	

Joe Platt has received samples of tailor made suitings which are, without doubt the finest ever shown in this city. A number of suits have aiready been made and they are perfect fits in every case. Get your measure taken and do it before the hest samples are gone. He guaranteen a fit or no pay.

ORDINANCE NO. 112.

Or. Ordinance for the Licensing of Games and Gambling Devices in Carson City. The Board of Trustees of Carson

City do ordain:

Section 1. Each and every person, firm, company, corporation, or association within the limits of Carson City, who shall carry on as agent, manager, owner or proprietor, any game of faro, roulette, rondo, keno, or any other game not prohibited by the statutes of the State of Nevada, or who shall carry on or operate any nickle-in-the-slot-machine, or who shall carry on or conduct any banking game played with cards, dice or other device, whether the same be played with money, checks, credit cr any other valuable thing or representative of value, shall pay for and obtain a city license to carry on such game, and shall pay or each license twenty-five dollars (\$25.00) per month provided that when more than one of said games are carried on in the same room or apartment, whether by the same or different owners, each game so carried on shall be separately licensed; and provided further, that the license imposed by this Ordinance is for the revenue only, and not for the purpose of prohibition, suppression or regulation.

Section 2. The provisions of this Ordinance shall apply to all time on and after October 1, 1905.

Section 3. Ordinance Number 53 and all other ordinances or parts of Ordinances in so far as they conflict with the provisions of this Ordinance are herby repealed.

WILL U. MACKEY, President of the Board of City Trustees of Carson City, Nevada.

Attest: H. B. Van Etten, Clerk. -000

Quarterly Report.

OFFICE COUNTY AUDITOR Ormsby County, Nevada. To the Honorable, the Board of Coun ty Commissioners, Gentlemen

In compliance with the law, I herewith submit my quarterly report showing receipts and disburse ments of Ormsby County, during the quarter ending Sept. 30, 1905. Receipts.

Balane in County Treasury at	
end of last quarter\$20085	98
County Lienses727	
Gaming Lienses1081	
Liquor Licenses310	20
Fees of County Officers628	
Rent of County Bldg307	
Poll Taxes	
Personal Property tax939	
Keep W. Bowen45	
Keep C. B. Hall	00
Semi-Annual apportionment of	
school money 4865	18
Sale of school bonds 36005	
Slot machine licenses94	
Special School tax133	
Cigarette licenses42	30
Douglas County, road work 41	
Total \$65540	

Disbursements. Salary Fund ......2440 00 County School fund ...........60 00 Agl. Assn. Bond Fund, Series 

County school fund, Dist. 2 .. 111 16 County school fund, Dist 3 .. 68 45 State school fund, Dist. 1 ... 1287 50 State school fund, Dist. 2 ..... 75 60 Special School Building Fund, 

Total \$25516 85 Re pitulation. Cash in Treasury Julyy 1, 1905 Receipts from July 1st, to Sep-

tember 30, 1905 .......45454 23 Disbursements from July 1st to Sept. 30, 1905 ......25516 85 Balance in County Treasury October 1st, 1905 ...... 40,023 36% Respectfully submitted,

H. DIETERICH, County Auditor. Recapitulation To balance cash on hand Oct. Co. school Dist. 2, fund ..... 290 84 Co. School Dist, 3, fund .....220 901 Co. School Dist. 4, fund .....449 55 State School Dist, 1 fund...4213 06 State School Dist. 2 fund ... 237 51 State School Dist. 3, fund...49 39 State School Dist. 4, fund ... 18 22 Agl. Assn. Fund A......59. 221/2 Agl. Assn. Fund B......147 261/2 Agl. Assn. Fund, Special....1239 74 Co. School Dist. 1, Fund, Spe-

> \$40023 36% Respectfuly submitted H. B. VAN ETTEN County Clerk

Two quartz wagons, one wood and one low wheel wagon, also harness for six heroes. House, barn and five lots Apply at Adam Bay, Stirer City, Mor.

MONTHLY REPORT.

OFFICE COUNTY AUDITOR Ormsby County, Nevada. To the Honorable Board County Con. missioners, Gentlemen:

In compliance with the law I here with submit my quarterly report show ing receigts and disbursements of Ormsby County, during the quarter ending March 31, 1905.

Receipts. Balance in County Treasury at end of last quarter ... \$17,599 914 From County Licenses ... 685 05 From Gaming Licenses .. 2185 50 Delinqunt taxes :..... 102 06% 2d. Ins. Taxes ...... 25 59% Keep o fC. B. Hall ..... Keep of W. Bowen ..... Carson City receipts books Semi. Annual Appt. State. School Money ...... 5366 79 Disbursements.

General fund ......2590 02 county school fund .........50 00 County school fund, Dist 3 16 15 County school fund, Dist 4 1 50 State school fund, Dist 1 .. 2208 33 State school fund Dist. 2 ... 225 0) State school fund, Dist 3 .....140 00 State school fund, Dist 4 ... 165 00 Agricultural Assn. Bond fund From Rent Co. Bldg. ... 305 00

Frof fees Co. officers ... 630 55 Series B. \$100.00 ...... 50 00 County school fund. dist 1 .. 300 11 County school fund, Dist. 2 27 30 Recapitulation.

From liquor licenses ..... 338 40

Cash in Treasury Jan. 1st. 1905 ..... \$17599 \$11/2 Recepts from Jan. 1 1905 to March 31, 1905 ..... 9727 881/8 Disbursments from Jan. 1, 1905 to March 31, 1905 ..... 8238 31 Balance Cash in County Treasury April 1, 1905 ..... 19099 48%

Respectfully submitted H. Dieterich, County Auditor. Recapitulation.

To Balance Cash on hand April 1, 1905 ...... \$19099 48% State Fund ...... \$ 681 391/2 General fund ...... 2934 8914 Salary fund ...... 1075 23 County school fund ..... 22 65 % Co. School Dist. No. 1 fund 7538 20 Co. school dist. No: 2 fund 372 78 Co. school. dist No. 3 fund 277 201/2 Co. school dist No 4, fund 364 71 State school tune dist No. 1 4110 96 State school dis. No 2 fund 142 39 State school dis No. 3 fund 623 86 State school di No. 4 fund 133 86 Ag'l Assn fund-A ..... 334 521/2

Less Ag'i Assn fund B-Ovdn 59 4312

Ag'l Assn Fund Special ..... 726 84

H. B. Van Etten County Treasurer.

## The Way to California

Unquestionably the Santa Fe is the roac to take

San Francisco directly teached

The San loagum Valles traversed from cad to end

Horves irves the neut

C. F. Warren, Gen. Agt. Sait Lak. City, Uuth.



Excursion Rates to Lewis and Clark Exposition.

Via Southern Pacific. Rouad trip rate between Reno and Portland \$30.00. Tickets are limited to ten days to make round trip with continuous passage in each direction and only good on train No. 5, allowing passengers to connect with special train at Sacramento every Saturday, commencing June 3rd. Twenty-one day round trip tickets wil be sold on payment of \$5.00 in excess of above rates, going trip under same conditions with stopovers allowed returning.

Eleven days extension will be al lowed on tickets at Portland on payment of \$5.00, and twenty days on payment of \$10.00.

Excursionist can avail themselves of steamer ride, Portland to San Francisco on payment of \$2.00 at Portland. Sixty day round trip ticket ollowing stopover will be sold from June 1st to September 30th, inclusive, going via Sacramento and returning via Salt Lake City, Utah, at rate of

For futher information apply to A. H. Rising. Reno Nevada.

Just as the Man Said.

Chicago, February 27, 1905. Dear Pappa: Mamma and me go home yesterday on time. We had uvly jurney and didn't get tired abit We never changed cars onct and saw all the luvly scenry on the denver and rio grand road in the day time just as the man said we would and get whiz the mountains was high A man came with our car all the way and he took good care we had a nice time. When you come home be sure you take the denver and rio groud tourist excursion car and you will have as good fun as we did and not cost much neither. Their office is a 625 Market street in San Francisco If you will write there they will send you some nice books for nothing. With love from your son.

The praise of our patrons are our best credentials. For women and child ren traveling along the Rio Grande Scenic Line excursions personally con ducted to the east, just fill the bill.

Write or call for lowest rates to all eastern points and handosmely illus Shotwell, Gen. Agent, Denver & Ria Clothes Cleaned and Retrated travelers literature. W. J Grande R. R. Co., San Francisco, Cal

OFFICIAL COUNT OF STATE FUNDS. STATE OF NEVADA.

County of Ormsby, s. s. W. G. Douglass, James G. Sweeney being duly sworn say they are members of the Board of Examiners of the State of Nev., that on the 28th day ow Aug '05 they, (after having ascertained from the books of the State Controller the amount of money that should be in the Treasury) made an official examination and count of the money and vouchers for money in the State Treasury of Nevada and found the same correct as follows:

Paid coin vonchers not returned to Controller 214,130 07

Total State School Fund Securities. Irredeemable Nevada State School bond 380,000 m Mass. State 3 per cent 537,000 00 bonds Nevada State bonds 255,100 00 Mass. State 31/2 per cent-315,000 00 215 000 00 2,061,285 58 United States Bends Total W. G. Douglass James G. Sweeney Subscribed and sworn before me this

28th day of August, A. D. 1905. J. Doane, Notary Public, Ormsvy County, Nev Notice to Hunters

No hunting of any sort is allowel upon the Holstine ranch. The under signed objects to the killing of either stock or birds there.

S. P. Davis

\$25 Reward.

The above reward will be paid for nformation leading to the arrest and conviction of the hunters who wound ed a stock animal on the Holstine Ranch May 10th.

S. P. Davis.

Take a look at the new ties that re being shown at Platt's.

The new lines of footwear now bapass all previous records in new and Nia and Nevada. good as gold. Ladies, Gents, Misses, Boys and Childs of all grades. More the place to buy your feetwear.



#### THREE TRAINS DAILY

Omaha Kansas City Chicago St. Louis

AND ALL PRINCIPAL EASTERN POINTS

UNION PACIFIC

Many hours guicker than any other line

No change of cars "The Overland Route"

Electric-Lighted Trains running every day .....

all fie way

S. F. Booth, M ntgomer/. St. San Francisco, Cal.

Through Car Service From Kansas City.

The Southern Pacific Company, IP onjunction with the Union Pacific Railroad, have inaugurated a through car service for less than carloac freight shipments from Kansas City t Reno, which will be accorded the same fast and preferred service as is as corded straight carload lots. For further particulars apply to A. H. Rising acting D. F. and P. A., Souther Pacific Company, Reno, Nev.

Shop . Oo. osite Postoflice

Aiterations made to suit customers.

MILLARD CATLIN,

Harling,

Freighting

Draying

Trunks and Baggage taken to and delivered at all trains.

ANNUAL STATEMENT Of The State Life Insurance Company Indianapolis, Ind. Capital (paid vp) ..... Assets (admitted) ..... 3,160,083 31 Liabilities, exclusive of cantal and net surplus 2.615,497 63 Premiums ..... 4,046,901 77 Other sources .....

Total income, 1904 ..... 4,224,032 78 Expenditures 300,902 63 Dividends ..... 65,240 11 Other expenditures .... 1,050,102 76 **fotal** expenditures, 1904 1,416,245 56

Business, 1904 Risks written ...... 23,276,143 00 Premiums thereon ..... 805,648 06 Losses incured ...... 316,885 00 Nevada Business.

Risks written ..... Premiums received ..... 2,852 43 Losses paid ...... 5,000 00 W. S. Wynn Secretary.

Ho. For the West... Tell your friends that the colonist rates are going into effect March 1st,

1965 and expire May 15, 1905. The sate from Chicago, Ill. \$31.00, St. Louis Me., New Orleans, La, \$30 00, Couneil Bluffs Ia., Sioux City. Ia., Omaho, Neb., Kansas City, Mo., Mineola, Texing unpacked at Ed. Burlingtons sur- as and Houston Texas, \$25.00. Rates snappy feetwear goods that are as apply to Main Line points in Califor-

> For furthe rinformation apply to Southern Pacific agents of to

D. F. & P. A. So. Pac, Co., Rose, her.